

Freedom of Women in Political, Social and Cultural Activities

A. Hosseinimoghadam

Department of Life Sciences, Behshahr Branch, Islamic Azad University, Behshahr, Iran

Abstract: One of the important issues of interest to the international community is to retain and respect the rights of women and equal rights of men and women and non-discrimination based on gender. World political and religious schools have offered various theories on women's rights. Some believe that women have the right to the enjoyment of many rights, the same as men they but that have not been defined. This group of women is in the lower classes where so many rights are denied due to physical disability or based on social status. On the other hand, many believe in the world's schools and the legal system, the difference between men and women is to the enjoyment of human rights. So that the man can have human rights such as freedom, right to vote and participate in elections, right to work and the right to housing, etc. Otherwise, women can also benefit from it and limit the pretext of women physically or mentally cannot be eliminated from women's rights or deprive them of it. Many rights groups are to be considered for women, including the rights and liberty of women in political activities, social and cultural. The Universal Declaration of Human Rights and the International Convention on the Elimination of Discrimination against Women fully inclusive of women's rights were raised. In Islam the status and dignity of women is high and the allowed many rights for women are to be considered. The right to freedom of speech activities of women in political, social and cultural review and analysis are mentioned here.

Key words: Women • Rights • Freedom • Human Rights • Islam

INTRODUCTION

One of the important issues of interest to the international community is to retain and respect the rights of women and equal rights of men and women and non-discrimination based on gender. Women in human society always remain away from dignity and rights and even their human dignity has been questioned. The positions of women in culture and the character of each society, shows the importance and dignity of women in society. According to women's rights long considered by scientists, thinkers and schools they have different political and legal status. Some scientists look with extreme attention thereto and without regard to physical and mental conditions of women. On the other hand, others also see a short woman deprived of many rights we have. In recent centuries and due to the dramatic developments in the political systems the world has created, according to women's rights around the world and more groups and parties and associations and organizations in many women's rights were established.

In the twentieth century a spread of liberty and freedom of thinking, shouting support for the women's rights was introduced and subsequently, a movement called the "Feminism" Movement was born [1-2]. It was believed that the movement of men and women in relationships of the family system and the removal of oppressive rule of men over women should be a banned current form of family relations and the free men and women outside the family system framework is then established. With the end of World War II, on December 10, 1948 "Universal Declaration of Human Rights by the UN General Assembly adopted. 1949 Draft Convention on women's political rights in the UN General Assembly adopted and a UN member states amendment for approval was prepared in 1952. On January 7, 1954, the Convention, "Women's Political Rights" adopted in 1952 had reached members of the UN and has been executed. In 1977, following a resolution passed at the UN, all countries were invited to a day on Women's Rights and International Peace to celebrate. November 7, 1967 "Declaration on the Elimination of Discrimination against Women" in an

introduction and Article 11 passed on December 18, 1979 and the project at a convention on the Elimination of All Forms of Discrimination Against women [3, 5].

Right: The right words in the dictionary, because of the multiple meanings and also to prove and prove truly and the correct meaning of words, certainly are necessary. Rights, as a definition by scientists searching for the right words, has had many definitions presented. Sometimes it consists of property considered poor), others it crashes and then what can be disposed of, or transferred, has a definition. Some have said that human rights are the capability of something or of someone else; another meaning also been said: the right words and authority of the monarchy that is for someone to do or not do something is placed. Each of the above definitions, forms, delivers and is part of the concept of right and all viewpoints are mirrored. According to the lexical meaning, it can be said in terms of rights, which include the right of power and domination and the ability for the rightful (right owner), or from God or custom and law, has been fixed and prescribed, as holder of power in the range and given that a Royal was able to capture in its own right and benefit of it. For Iran, on civil rights, the right means are used. Because when you called the right cucumber, order it, the owner of the royal right to terminate (poke) finds a deal, or to the right of inheritance, the royal heir on the right of the owner obtains [1-2].

Freedom: The word in the word freedom means freedom, power and power of doing work or leaves it and means are chosen. It is said: emancipation means freedom, power, contrary to thralldom, bondage, servitude and obligation, leaving the power of action and action, choice and get rid of emancipation.

Position of Women in Islamic Law: Muslim women's rights in the same position in the male and human values of human dignity and enjoyment of human rights there. In the Muslim holy book (Quran) and speech and religious leaders of the Islamic jurists explicitly considering this issue and in many cases has been referred. In the Holy Qur'an states: People! Stay away from the opposing Lord, Allah created all of you is a human. In addition, many women in the Quran Big Date, because Mary (R) and wife of Pharaoh Asieh goodness and decency is taken. In the Quran about Mary Mother of Jesus (PBUH) states: A Mary God chose you and made you clean. Prophet Muhammad said about the status of

women: the world's two things I love and women's fragrance. In addition, about the girls said: Your children are girls best [2-3].

Women Deserve to Undertake Political Activities and Political Responsibility: One of the responsibilities of female roles in family formation and training and guidance has children. So based rules women on tasks such as a family and couples relationships between themselves and the rights of spouses to each other and their relationships with children and their relationship with children, whether in terms of [completing] the relationship with divorce and marital dissolution and deaths. Family run and make up work conducted marriage and family duties and responsibilities of a woman. Alongside the woman could play an important role in the political arena of social, cultural and economic play. Women lawyers to work up the social, economic, artistic and cultural practice, such as, education, business, management, lawyers, judge, Health is permissible, Although the basic task of the condition his family in dignity is no negative impact. However, some legal expert's comments on other women's activities in various sectors have been determined and have been claimed. Women in some jobs, including political activities need not and should not merit the things to arrive. However, most lawyers argued these lawyers do not agree and partially because it knows. Islam in all cases where the nature and trends common man and woman, man and woman has an equal and allowed with respect to the divine law and legal rules and respect and preserve marriage and family responsibilities in the political participation does. God indifferent to the woman in front of what society offers. Left and has not been restricted, what words of the Quran and the Prophet and Imams, including men and women entered is not devoted to men. Women in terms of creation and evolution of the population and competence (ability) have completed. To identify social needs and monitor its actions and decisions of government and politics and performance from their positions needs to recognize the value to the community can participate and vote in the community and vote for competence and affirming her critical and has to be supplied to address nees and solve problems, is a decent answer. Major roles and live performer as a result of his specific functions include: maintaining and generation maintenance, custody and child life guard, relief and sedation to a man emotionally, family and community environment, strengthen the mental man, transmission of culture and language, Bringing up

children and foster feelings, helping organizations to make family assistance and cooperation with the male role, making perfection and evolution [3-4].

Women's Political Participation: Woman is a pillar of society and community affairs without his presence to the decline and destruction of leaves. God in the ability and capability to put a woman there is no survival advantage of them is human life would be impossible. However, God in human creation, men and women, differences and not discriminate and both complement each other has. However, unfortunately wrong with the culture of bad harvest, many still do not believe the fact the woman in a rank lower than men are putting. Special phenomena such as current age categories for women's liberation movement that 19th century as a social movement have emerged in European societies. This diversion of funds, although extreme feminist movement to move his show, But women's liberation movement in their normal forms and justice is a human implications. Today, the issue of women's liberation as political participation and freedom of expression, the major challenges and religious schools of thought in human. Is considered. That is why almost no reformer in religion cannot be found today that is not the issue. Strong support from religious elders and explicit scenes of women in social, political milestone for women's liberation in the topic of Islamic thought is considered. The Islamic view of women in political activity towards four different range efforts underscores:

- Within the Islamic followers of the woman as a person that people participate in political activities are his.
- Within the family in the Islamic perspective of family duties and responsibilities of women within it many play.
- Terms obvious intelligence and awareness of political participation because women are increasing activity.
- Link women to the mosque as the Islamic community oriented, thereby increasing their awareness and turnout will be. Female participation in the political arena with his competence and knowledge will be determined, making a society where lives are associated, because in most societies, women activity is subject to custom and tradition these factors sometimes limit his political activity and sometimes facilitates. Participation in politics for men and women is a common task that must be performed, not a right to ask the person to achieving the full realization that he has won [3-6].

Rights and Responsibilities of Women's Political and Cultural and Spiritual: Women's rights can be divided into two parts, the first is General i.e., legal rights with the common person and the difference is between men and women and the second is the special rights and especially women vote for women against men is considered Political and cultural rights and responsibilities of women and morality can be expressed in the following matters:

- Right to participate in elections for two community management and administration.
- The right to participate in social and public.
- The right to participate in the activities of Diplomacy and Foreign Policy.
- Rights and responsibilities of women in business and increase awareness of personality, rights and their role in different fields of life consistent with the divine religions and Islam.
- The right to speech and offensive speech and behavior of others and responsibility for their behavior with respect to community members.
- Right and responsibility to promote insight, creed and religious and humanitarian action and protection of cultural and moral norms and fix it.
- The right to produce cultural goods of healthy programs and benefit from them;
- Right to participate in worship gatherings, cultural and political.
- The right to form and manage the center and cultural organizations, art by women committed them to training and professional development of their cultural activities.
- The right to information exchange and cultural communication in constructive national and international dimensions.
- The right and responsibility of women in promoting education and culture of Islam and Muslim women in the present pattern of national and international levels.
- Women's rights and responsibilities in creating a convergence of approach ethical, religious issues, women's international levels.
- Right to participate in policy making, legislation, implementation and monitoring of cultural affairs, particularly regarding women's issues.
- The right and responsibility to gain knowledge and skills in household management and child rearing and education to deal with cultural and social damage.

- The right to benefit from continuous monitoring of cultural activities related to women in order to maintain the character, dignity and dignity of women in cultural products.
- Right to the enjoyment of cultural centers, especially women with Islamic rules, according to their physical and psychological characteristics and priorities underserved areas.
- The right of women affected and vulnerable appropriate social protection to improve their cultural and society. S. Women's responsibility in protecting the cultural autonomy; Islamic identity and national unity in cultural activities, education, political rights and cultural and social woman in the Universal Declaration of Human Rights and the Convention on the Elimination of Discrimination against Women in the Universal Declaration of Human Rights adopted 10 December 1948 the General Assembly of the United Nations in a few female women is mentioned in Article 3 states: Every person right life and liberty and security of person. The word "Everyone" includes all men and women is the right to life and liberty and their right to security for the law is predicted. Also in Article 7 of the Declaration states all are equal before the law and are entitled without discrimination to the equal protection of the law are entitled. Moreover, all the rights that Article 30 of the Universal Declaration of Human Rights has included men and women are assigned to no particular group. Therefore, all the rights that men in the Declaration have been predicted for the women are now. Unless the law is particularly special groups. The Convention on the Elimination of Discrimination against Women adopted December 18, 1979 AD UN General Assembly as well as freedom of speech is clearly a woman. Article 7 of the Convention states: Member States are obliged conventions appropriate action to eliminate discrimination against women in political and public life the country has adopted, to ensure that equal terms with men, under the law to provide for them [5-6].
- The right to vote in all elections, public referenda and election jurisdiction in all organs that are chosen with the general election.
- The right to participate in determining government policy and its implementation at all levels national.
- The right to participate in nongovernmental organizations and associations related to public and political life. Convention Article 8 also states: Member States should carry out appropriate actions to women

on equal terms with men, they can represent their governments internationally to meet and the activities of international organizations participate. The Convention in Article Thirteen discrimination in the economic and social fields and reminded member states to mandate, appropriate measures to eliminate discrimination against women in areas of economic and social life brought into operation, apart from the Convention in Article Fifteen was explicitly mentioned Member States, women's equality with men before the law takes [6-8].

Status of Women in Contemporary: Look at the terrible news and statistics as the security situation of women in the home environment and community appearance in civilized countries, suggests the development of modern navigation and oppression against women is corruption and looting.

Wife Abuse in the Family: Today, approximately 5.8 million single parent households in the United States there are with children under eighteen years old. In every single American man who maintains his children, seven women with such conditions and according to the U.S. government, most of these women are living in poverty. Many of these women have never married; about 28% of all born in 1991 in America, outside of their parents marital link global left foot. The figure in black American children to adults is 68%. Percent of the marriages in America, about 55 leads to divorce and separation Couples highest in advanced countries of the world. When marriage leads to divorce, divorced women, that number is too low, led by the kids are responsible and therefore the main source of their funding and their children lose. According to "Population Council," Women's income after the divorce, the two countries in the United States and Germany, respectively, 24 and 44% will be reduced. In addition, while the income levels of men these two countries respectively, 6 and 7% is reduced. Long-term results of a study of income and poverty rate in American families between 1983 to 1986 studied, it comes back that income families during the review period face going home dad were immediately decreased 37%. Annually for three to four million American women in the focus of his family are beaten. 44% of cases in which women are murdered in this country reach; killer, spouse or boyfriend (nominee) them. In a study recently in which C is taken to the American University, exposed the fact that 12% of female students by their classmates about rape are located and the other hand, 48% of students who are looking for a man who

wants to be have also been stated that women like they should have to perform sexual act. In Germany, the 1993 crime statistics from 3858 were killed in family dispute and 86,922 victims are injured. Federal Ministry of Women Affairs and Youth also estimate that the annual federal states from the four million women beaten by their husbands are. Four hundred and forty thousand of them taking refuge in one of the 324 women in the home country, they save their.

Women Seem to Goods: Part-time prostitution, industrial growing among students, universities and graduate school students in Japan. During the past two years, recession and prolonged recession, the job, especially for women, is made more difficult. Large number of women graduates to work in wine sales have turned. Although they officially having sexual relations with customers, employees are not encouraged, but having such relationships after work hours is considered an optional thing. But it is interesting that now, high school students, offer a real relationship. They have their school identification card with photo and phone number in front of three to five thousand yen traders sell older. One of them says: "We will use the mobile phone, not over, picked the phone." Although Thailand and the Philippines, the poverty that children into prostitution and prostitution leads, but it looks beautiful in this world with goods labeled American fashion designers that Japanese schoolgirls to strong ethical deviations are brought. Documented according to recent statistics, 16% Germans, including 13 million women and men are the same sex or the mass exchange erotic fun couples games to know that they are tempted to 4 million and 5% of the German citizen its active component count, these groups bring [8-10].

Child Abuse in the Family: The end of the eighties, the German Criminal Office between 12,000 to 15,000 annual cases of abuse in the Federal States has counted. Unknown number of cases to experts in the above figures is more. Seventy percent of offenders and victims in cases, together, are familiar and kin. Offenders and other figures discussed above are considered: teachers, coaches and priests. 80% of offenders in the area are full of great violence. Boys in terms of family violence are great, 70% more capacity than others are and tend to beat women who live with them possesses. Children who live in violent situations are 300% more than ordinary people are alcoholics or addicts. Also based on the results obtained in the violence:

- 34% of women beaten (the plaintiff) illiterate and 6.23% of men the cases were illiterate.
- 83% homemakers and 17% have been employed /. More men employed (39%), employees working 24% and 13% respectively.
- 5.87% violence imposed on women's physical violence and 5.32% of the psychological violence is included.
- Violence caused 55% of physical assaults and 8.28% been bruising.
- 89% of cases related to urban areas and 11% were related to rural areas.
- 92% of violence against women at home, 3.5% the street and 7.2% was in the family home.
- 10% of men have been taking drugs.
- In 1.77% of married women and husbands and optional study 6.8% has been imposed.
- Cause of a fight between a couple of battered women working order (3.66%), physical abuse (8.58%), beating (3.31%), leaving maintenance (8.23%) degrading and insulting (8.18%) and drive out of the house (8.18%) was But the results of a survey the other in our country as wife abuse, suggests that 46% of respondents have argued that by their husbands harassed have been, 24% of abuse mental, 15% abuse to physical and psychological, five percent physical abuse and 20% of women stated that accountability not remember. Have been harassed several times! 9% over 10 times, 3% 9 to 10, three between 5 to 6 %, 3 % of 3 to 5 times, between 1 and 2% have reported two times. 9%, with the shootout, with 9% of bites language, innuendo and emotional abuse, 3% with a belt, one with a profanity percent, 70% to a device with which they are being harassed did not mention. 64% women among his relatives responsive to women who know about their husbands are being persecuted. 39% of respondents believe legal protection of women and seriously, deal with offenders to prevent these actions is effective. 30% of their knowledge and understanding of rights compared to men and their wives noted. 27% having a religious faith and 4% pointed to other cases.

32% of respondents believe that creates the idea of equal rights of men, women and training them by mass media, the best way to make men aware of their own rights and their spouses are. 27% of the family proper training, 20% having a backing and legal protection, 5% to education and training during school and 6% have pointed to the magnitude of religious beliefs. 30 to 35% of

American women are physically abused husbands and 15 to 20% during pregnancy, as well as beaten and are victims of 10 women by husbands or other three men were killed. In England every 10 women in the period seven career suffered sexual abuse are. The Russian government estimates in 1999, probably about 14 thousand women by their relatives have been killed; however, the country to deal with domestic violence law does not. In Bangladesh, more than 50% of murders resulting from violent men. 41% of Indian women lost their husbands physically abused accumulation suicide turns. According to UNICEF statistics in India more than two million female streets, there are over half a million of them are minor. In addition, no protection against severe forms of violence and conflict that are not faced. The Indian government announced 10 million over the past 20 years baby daughter were murdered by their parents. In South Africa the number of women who shot at home is, more than those outside the home by strangers were murdered someone. In New Guinea 67% of rural women and 56% of urban women, physical violence were 0.42% of women in Kenya are regularly physically abused their peers [10-14].

CONCLUSION

Women with certain characteristics are roles in social, cultural, political, economic can take charge. Of human rights differ between men and women are not. Because both men and women are human. Women the right to intervene in his fate is like a man. Women because men can be in the political and economic, social and cultural activities to pay. Their rights and privileges and will benefit. For the rights of the differences between men and women, though not for the responsibility and duty of the may, the difference between men and women is therefore based on the circumstances and physical and mental characteristics, women enjoyed many rights and privileges and he who cannot deprive them of vested rights. However, women's rights in Islamic law are beyond man's rights. The Universal Declaration of Human Rights and the International Convention on Discrimination against Women Professional as many rights for women is predicted that the speech has been studied.

REFERENCE

1. Ghadrddan, M.H., 2003. Jurisprudence and the freedom, Bustan book, First Press, Qom, Iran.
2. Shams al-Din, M.M., 2006. The status of women in management, First Press, Qom, Iran.
3. Khamenei, S.M., 2007. Comparisons of women's rights in Islam women's human rights and civil and human rights, Tak publication, Tehran, Iran.
4. Emami, S.H., 1997. Civil rights, Sixth Edition, Tehran, Iran.
5. Qomi, A., 2005. Ships spring, the Foundation of Research, Second Press, Mashhad, Iran.
6. Moein, M., 1999. Persian culture, Moein institution, 13rd Edition, Tehran, Iran.
7. Afrang, F., 2006. Rules, Regulations and Rights of women, Third Edition, Tehran, Iran.
8. Stamatakis, D., 2009. Religion and trading network formation: The paradigm of Islam as a substitute to contract law. *Educ. Res. Rev.*, 4(9): 398-404.
9. Najafi, M.H., 2001. Jewels speak in explaining the laws of Islam. Islamic Darolketab press, Qom, Iran.
10. Tamimi, M. and N.E. Muhammad, 1960. The pillars of Islam and the wife said and the Sacred and the issues and rulings, Egypt, Daralamaref.
11. Karakelle, S., 2007. The Carriers of the Enlightenment: Mozart and Rousseau in the 18th Century Europe. *Hum. Soc. Sci. J.*, 2(1): 23-28.
12. Yigit, A.A., 2008. The Improvement of Women's Rights in Turkey and its Effects on Social Change (1839-1938). *Middle-East J. Sci. Res.*, 3(1): 09-17.
13. Görgün Baran, A. and N. Bulgu, 2008. Turkish Women Working in TV Channels as Producers and Directors: Analysis of Professional Career Situation. *Middle-East J. Sci. Res.*, 3(1): 18-31.
14. Ogunlela, Y.I. and A.A. Mukhtar, 2009. Gender Issues in Agriculture and Rural Development in Nigeria: The Role of Women. *Hum. Soc. Sci. J.*, 4(1): 19-30.