

## Family Religious Thought

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**Abstract:** Family, the most important elements of human life and the smallest of human society is a very important role in human growth and excellence. The social institutions have been consistently noted in the history of humanity. So that the beginning of creation, in getting together of Adam and Eve the Prophet was formed and today is emerging. In the shadow of the Holy Body, creating generations and survival finds that sexual instincts are satisfied and comfortable residence is rampant and most importantly, will keep the faith. Given the importance of the mentioned views of religion that always is deserving to humans has encouraged the formation of this institution. Therefore, in this article, the issue of speech and religion at explaining marriage and family formation, the most important goals of marriage and the effects will be mentioned and must be used.

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**Key words:** Marriage • Family • Religion • Rights • Men • Women

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### INTRODUCTION

Marriage is a sacred vow that living together in the shade between male and female forms and meaning and finds a meaning. Marriage in fact answers the call of human nature and is the perfect efficiency. In other words, man can marry in the shadow of his character to reach perfection. The marriage between men and women forms the family center. In fact, the first and smallest of social institutions is considered. In the shadow of a family, man and woman find peace together, satisfy the sexual instincts and are another cause of sexual development; this is why the Bible always puts the divine religions first. God in the Holy Quran refers to this matter and the focus of human subjects asks that bonding should not be hesitated of any effort. In religious texts and traditions of incoming inmate PBUH the family and its role in reaching the perfection of men and women have been greatly emphasized because in marriage and family life they know that the cause of religion is complete. Thus, the holy body to be paid more attention to and efforts made to strengthen the foundation of youth must be made, while bringing to the marriage and a family the satisfaction of their sexual instincts in a legitimate way to create and to train the next generation in survival and to calmly applies their business. According to the material that was mentioned due to the importance of the topic, the authors went on to describe the problem from the perspective of religion and expression, the positive effects of marriage

and family formation and the most important rights that women and men have on each other have been mentioned in this article [1-4].

### Consider Religion Marriage and Family Formation:

Family, small units of social link between men and women, begins with the production and development of children and finds strength in this. Marriage is a natural need for people with an implementation of a temporary marriage contract who will find legitimacy and recognition. Islam is very important to family formation and it is something sacred and with traditions and the best is introduced of Imam Muhammad Bagher (AS) of the Prophet (PBUH) has quoted saying: building in Islam, it has not been said that God is more popular than marriage. Imam Sadegh (AS) has quoted the Prophet saying: God, what home is more popular than with who is married, Abad; also worse than the sight of God is not something that divorce, a house is destroyed. Marriage is one of the valuable traditions of Islam Prophet (PBUH) and Imam (as) emphasized the need to have it follow. Imam Ali said: (get married, because the Prophet (PBUH) said: Whoever loves to follow my tradition, in my tradition, is married. Prophet (PBUH) said; Marriage is my tradition and turned on one of my community is not). Islam, the practice of marriage and the animal knows its followers to leave the marriage, monasticism and does not invite; contrary, it is a means of purification and self-improvement, to leave sin and approach towards God's knowledge. Imam Sadegh (AS)

two knees pray that the person having his wife read better than seventy knees married person knows. The story also elsewhere also the Prophet (SAW) is quoted. Finally, about the Muslim who, without reasonable excuse and reason not to marry people they consider as not positive. The sayings of Imam Sadegh (as) who said: Who are your worst dead, dies without marriage?

**Objectives and Effects of Marriage and Family Formation:** Marriage and family formation of Islam, something is valuable and has a great interest in Marriage in the Islamic religion, for objectives, that all the legislative purpose was religious. Here, some of these cases are discussed:

**The Creation and Generation of Survival:** One of the objectives and important fruits of this marriage is a means of reproduction, preservation and generation of human kind. Generation by a man should marry and reproduction, that it is continuing because one of the pillars of marriage important to improve the human race and marital life in general is the law of multiplication because, it is stated: Something that the community in the shadow of male and female, in not only humans but also plants and animals are carried. A verse in the Quran, as the marriage has grown and picked, remembers. Wherein Allah says: Your women are your fields. After any place [and any], that want to own farmland [in] going to take yourself. Quran verses parity relationship with the various interpretations expressed in numerous verses have sometimes interpreted as "clothes" sometimes "Points and Friendship," sometimes interpreted as "Hrs" has to work. Hrs interpretation shows the side which is of interest, ie. Parity-generation reproduction and proliferation and the deep gaze of Islam where we realized that the man with all the desire and need has been only part of his needs is not in full order. Also confirming this theme, Imam Mohammad Bagher quotes the Messenger of Allah in saying: What has prevented a believer to marry, may God grant his son to earth to mention that God proves heavy. In another, the Prophet has stated: so much, you get married because my resurrection to the other nations are proud of you, I even aborted fetuses [4-6].

**Education Generation:** One of the important goals of marriage, reproduction and survival of the species, is a generation of high rank and education. Couple the best instructors to train the children because INFLUENCE moves over children of parents and over others. Hadith of the Prophet, says to marry up the earth with your

generation is that heavy people are monotheism, has pointed to the same role. In interpreting this verse that says: O ye who believe, yourself and your family from hell hold. To spouses and children are and Imam Ali has said to his people to learn good manners and to use them; and another Hadith that says to their people: prayer, fasting, charity, needy, orphans and neighbors are all to be remembered. In family, the best medium for the formation of character is a child. The family teaches children how to communicate, to coordinate, influence and to apply the effects. Family values in the transition to the next generation play a greater role and the underlying health of children is ethical. Effective education of children and family members is the best service to the community that the family provides. Great family place in the Islamic attitude has caused as the most important social foundation of special attention and interests of families placed in comparison with other institutions are considered the special case. Therefore, regulation of social relations and social participation to determine the presence and effects of these activities in that women should strengthen or weaken the family ties must be studied. And outcome for all projects together with the growth and dynamics of family which, so too, Islam put the principle focus of the duties of men and women in family, social obligations to other humans and has given clear direction and meaning [7].

**Points and Peace:** Of the Quran, human beings are created in such a way that will pair as in the nature of men and women who complement each other and to each other but are not cooperating and helping each other in the center of the family not fully, are incomplete. Old couples and peace are one of the goals that the Quran has emphasized and the Quran says: He is the power of the signs that He created for you wives of your own sex until they find peace and friendship between you and the institution of kindness. In this lesson, is for those people who are thinking. Quran, the basic philosophy of family formation and to achieve peace knows stagnation. Principle that the marital link, fun environment full of family and place arise amity and mercy between men and women and rest and relaxation by the two is. Male and female roles in the protection of life and a personality know that God has much to them both together is called to be addressed. These verses and other verses, the philosophy of creation, points couples men and women to introduction of them and the best places to cross the family characteristics of men and women which are complementary. Linking these characteristics in a

coordinate system can balance the mental and emotional states for all the members brought the total of all materials to meet the family. The best balance in the way of luggage and travel route is perfection as a direction [8].

**Meet the Sexual Instinct:** One of the benefits of marriage, seeking pleasure and satisfaction through sexual instinct is legitimate. Sexual pleasure one of the best pleasures are born and from the viewpoint of Islam, not only alien, but that if legal action is going to be close to done, reward and time are sometimes necessary. In the Islamic religion has been serious attention to this instinct and to its place in life. Islam realistic consideration of the amazing sexual instinct is controversial. Imam, of his followers, asked: What is the best fun? They expressed their ignorance; Then Prophet said: the most enjoyable works of fun are women. In another narration, he says: man in the world and the hereafter will not lose the pleasure; women enjoy it more. This fun, of course, for men and for women is not such that only men enjoy and therefore more general interpretation of this narrative with and learning from this story said: Garden of the species that enjoy the marriage of another thing, are not fun as are neither food nor drink. This indicated a strong sexual instinct in man and is a Muslim lawyer and it has a good note. Now word is that this instinct with strength must be satisfied in the home environment and within the context of marriage which is healthy and in that, he states: God said to Adam: Eve of my sight, thy suitor; his wife and colleagues could be to satisfy sexual instincts. If you look at the passersby with forbidden, inflammatory it is incompatible with chastity; if things like adultery, sodomy by sanctions, on the other hand, the strength and intensity of the sexual instinct is confirmed. The only way to meet and marry the family environment must also fulfill the human need to make new generations. Sexual satisfaction in the family also corrects the underlying physical health and mental health and is a social and moral immunity in the community, which will follow [4-8].

**Keeping the Faith:** In the speech quoted, many more than half of the married men of religion have placed the amulet of protection and should be protected for immunity and the other half should be tried. Marriage has importance in maintaining a person in the faith. The story states: Everyone who does marry, half of your religion has maintained, so must the remaining half, the divine virtue trades. These reasons that the marriage of God is called "thick or contract based Covenant". Imam Musa I from

their fathers who quoted the Prophet said: "Every young man who began to marry, then the devil, he screams: the young two-thirds of my religion has maintained, so must the other third be willing to observe piety. The word prophet has said: Every one of you should remember God's working language and the wife held thanks devout heart and which it deserves and help hereafter, be provided. Many traditions that has a wife in the setting, consider nature as having good morals, faith and commitment and also tell people and be warned to not marry without prayer; this implies that in a couple of other quirks they have the effect and can grow or decline and fall of moral perfection.

**Participation in the Life of the Material:** Men and women living in organizing the material must be conducive and help each other and work well on this point which has been emphasized in religious sources and Imam stated: it is simply one believer in three: a big house that he covers and that the good wife in affairs and the hereafter to help her. The summary of this speech is that Islam regarded marriage as having six goals and no one else does take its place. In addition, all these goals are meant for women and men. Rules of marriage, divorce, family customs and ethics will witness it. Observance of chastity and modesty, to address children, avoid prostitution and Evil-doing, rights, spouse, number, inherit all of the targets set, shall indicate success.

**Couples Rights:** Life is God's family and it is stated that for both parties (male and female) the rights and duties are in place. Spouses have on each other reciprocal rights and Islam much emphasizes on these rights, which are qualified. In other words, a marriage contract with legally binding effects for women comes with, of course, a husband's duties towards his wife, which must be acted upon. Link also works in compliance with the obligation which is collected for men, whereas women (as wives) to its jurisdiction to act against her husband. Imam Ali in the position and rights of people acts speaks 28. In addition, indeed the general rule by which the expression against the right is right and against any other obligation is compulsory. In this way, parity works as a contract, to the mutual benefit and in the couple is also a requirement. If any of the couples perform their duties in other short tasks they are required to implement their will. In other words, results in confrontation and rights necessary to comply with that contract, the rights of each of the couples where the obligation of another is not his own, it lapses [3-6].

**Common Law Rights:** In this article simply as an obligation on member of each couple, the case is investigated.

**Hassan Interaction of Literature and Tradition:** In the book of God Prophet Muhammad (PBUH) who runs a family and to comply with orders of religion and also to socialize and maintain dignity in the famous case of the pill, are bound to hate. According to the popular definition, scope of the common practices and the interaction between people in the community of the human population, understand it with gusto. Conscience and religion and human health; it chooses the date of May 32<sup>nd</sup>. Although both men and women are obligated to socialize with each other for the good, it matters where some executive authority has been entrusted to men, the association known as the main legal and ethical instruments, not mere recommendations, is considered obligatory for men. Known to socialize and the main Quran law governing relations fixed and couples and all other laws concerning the rights of couples to interpret. So that the word "famous", mentioned 38 times in the Koran, has been used and recommended of it to half of their husbands about their wives with whom they socialize. Including these verses of Sura Nesa, verse 19, this stated:

Who believes, you are not lawful to women in spite of his inheritance and take up that part of what you have given them, you get back; hard not to take it, unless that makes doing has been proved a whore and the goodness of their behavior. In addition, if you are not welcome women, things that perhaps you will be all that good, while Allah is established, largely. In this verse, Allah addresses men putting men (as husbands) in obligation and duty to each their wife who are good to socialize with. This command, something independent, comprehensive, complete and consolidates the relations section of a couple and family life, as husband and for the right jobs for women, which are discussed. This interaction is specific to family issues, but as the Quran stated: women have good interaction. Because men and women in the community and make your own way if you are not pleasant for they take part in your community and this prompted unhappiness because of the frequency may be good and you do not know it. According to this interpretation, verse recommends men (even with hate), not to hinder the social participation of women [7-10].

Perhaps, because this work is very useful, in addition to the book of the Quran, the many traditions to good husbands and it is good to socialize with their wives

which is recommended. Including in the narrative, the story that the Prophet advised the Muslims, this can be quoted and said:

Toward women, you are ordered to do only good. There are narratives, that the women favor husbands and even good advice has been married to them is considered Jihad. Because, it states: married to a good woman, is trying in His way. God's justice and equality in the rights of husband and wife as the main and undeniable reminder stated:

Whatever the religious affairs is the right of man to expect of his wife, the woman has the right to ask the same of her husband.

**Hassan Suspected:** That Muslims are recommended to one another avoids suspicion. Quran says about it: O you who believe, avoid much of the suspicion because some think that too there is a sin in that.. The problem in marital life will be particularly important. Hassan says that suspicion and certainty of having to socialize together, of other evidence much is known. The Prophet also prohibited the Muslims from the badness of suspicion. Couples who have suspicions of another and due to false illusions, live together in a bitterness and will have drawn the suspicion that followed their husbands; women doing the permissible affairs and travel in the community will prevent suspicious behavior.

**The Cooperation:** Stipulated in the Quran, is that all Muslims are required to perform the duty of cooperation and to have help and assistance in doing good and righteousness, at the center of the family and men and women with divine alliance, where the insights, friendship and mercy are created. It is easier, surely, that the couple look to each other's strengths and weaknesses, which are more familiar and better, supported than others and can take a step in the evolution of the power of the decision to be God; the goodness and piety can help each other in calling each other to deny it and to refrain from it. This cooperation, not only in spiritual matters, but also in financial matters, is required. Including the men and women doing home affairs should be a cooperative affair. Although the internal affairs of the home (cleaning, cooking, etc.) and of marital acts is the responsibility of women and women according to their common interest and also according to the reward of going to pay to the State. In addition, a good husband got another Jihad by the women they are considered. In contrast, the narrative that the men helping their wives at home doing domestic affairs has also been recommended and the practical Sire Prophet (PBUH) and Ali (AS) also suggest this [5-8].

**Councils:** Home base of the legal system is that, if is the case (the verses) therein, each couple must be in accordance with religious guidance to act, but in matters that there is no mention of it, together. Finally, consult and act in a way that satisfies both parties in winning and not getting the job losses caused by any one of them. In a verse from the Koran, it states:

In addition, if parents want their child together with the advice and consent of the values are open, have not sinned. In this verse, Allah, to parents who are separated from each other, gives orders, based on consultation and compromise with each other about their child's act. Even when the man and woman, by a divorce, the link has broken parity and are required to consult with one another and be based on understanding and consent of both parties and act in their children's interests; through the first, a couple who live under one roof, should consult the masses to sit and families based on mutual understanding and consent of the parties. Despite all of this, the husband is the head of household but has no right to act without the consent of his wife, the marital environment dominated arena and His Lordship knows. However, it must be in accordance so that family life is based on friendship and mercy. In addition, one must follow the general traits of believers, or consult one another and the couples are not excluded from this provision [4-7, 9-13].

### CONCLUSIONS

What was the total expression of such can be concluded that:

- The family unit is small; the social bond between men and women begins with the birth, development and strength of will.
- Divine religions as a family is very important and something the Holy Quran and Hadith quote to count the family as the best drawn and introduction to this central point is important.
- Marriage vows are sacred in the shadow of life for men and women, their real meaning is found. In fact, marriage is a response to the call of nature and seeks a sense of efficiency and perfection of human evolution and with genuine personality, comes into existence.
- Marriage and family goals and work will follow that all the legislative purpose are religious.
- In this article some of the goals of a family include: the creation and generation of survival, education

generation, live and relax, satisfy the sexual instinct, keeping the faith, participation in life and material things, based upon religious ideas, which are mentioned.

- Comply with the legally binding link works for men and for women with and adjust to life after the family of God, between the two sides - men and women - rights and duties that put this paper, the rights that are jointly the obligation of each of the couples, has been examined. Some of these rights include Hassan interaction, cooperation, Hassan suspicion, the Council.

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